

Michigan Taxidermist Association Convention Registration Form 2016

Please fill out and mail this form by **March 1, 2016** (postmarked). **Registration fee is \$50.00.**

Make check payable to **Michigan Taxidermist Association** and send to:

Kathy Proctor
8425 Cronk Rd
Litchfield, MI 49252

Name: _____ Address: _____

City, State & Zip _____

I certify that I mounted and finished my entries unassisted, and I agree to enter all mounts at my own risk. Signature: _____

(ALL MOUNTS MUST BE IN PLACE AND GROOMED BY 9:00 P.M. WED)

Novice Division: \$15.00 each mount (after March 1st \$25.00 each)

Species/category _____ Species/category _____

Species/category _____ Species/category _____

Number of mounts in Novice Division: _____ x \$15.00= \$ _____

Professional Division: \$15.00 each mount (after March 1st \$25.00 each)

Species/category _____ Species/category _____

Species/category _____ Species/category _____

Number of mounts in Professional Division: _____ x \$15.00= \$ _____

Masters Division: \$15.00 each mount (after March 1st \$25.00 each)

Species/category _____ Species/category _____

Species/category _____ Species/category _____

Number of mounts in Masters Division: _____ x \$15.00= \$ _____

Masters of Masters Division: \$15.00 each mount (after March 1st \$25.00 each)

Species/category _____ Species/category _____

Number of mounts in Masters of Masters Division: _____ x \$15.00= \$ _____

Best All Around Competition: \$60.00 (\$15.00 each mount)

Species/category _____

Number of mounts in _____ x \$15.00= \$ _____

Educational Competition: \$25.00 each mount

Species/category _____

Number of mounts in Educational Competition: _____ x \$25.00= \$ _____

Commercial Division: \$15.00 each mount (after March 1st \$25.00 each)

Species/category _____

Number of mounts in Commercial Division: _____ x \$15.00= \$ _____

Parent/Child Division \$15.00 each mount (after March 1st \$25.00 each)

Species/category _____

Number of mounts in Parent/Child Division: _____ x \$15.00= \$ _____

Membership and registration must be paid in order to attend convention seminars.

Banquet Dinner – (\$25.00 per person - \$10.00 12 & Under). You must be signed up by Wednesday 9:00 p.m. for the dinner at the banquet. No exceptions. You will not be allowed to pay the night of the banquet! Tickets are limited!
*****FIRST COME, FIRST SERVE*****

Friday Night Buffet– (\$15.00 per person – Free 12 & Under). You must be signed up by Wednesday 9:00 p.m. for the Friday Night Buffet tickets. Ticket required at the door.

Please indicate if you are eligible for the following awards:

Commemorative Bucks Award – Whitetail/Bear/Elk/Turkey Michigan Specimen _____

Polytranspar or Lifetone Award (pick only one) _____

Pro 1 Hide Paste _____

Did you receive the Wasco Award for 2016 _____ if so, which state? _____

TOTAL COSTS DUE!

Registration Fee.....\$50.00.....\$ _____

Mount Fees due \$ _____

Banquet Dinner Tickets:

Number of Tickets _____ x \$25.00..... \$ _____

_____ x \$10.00 12 & Under..... \$ _____

Friday Night Buffet:

Number of Tickets _____ x \$15.00..... \$ _____

_____ x Free 12 & Under..... \$ _____ Free _____

Membership Dues (if not already renewed)..... \$ _____

I would like to make a donation to the MTA Dream Maker's Program \$ _____

Total Amount Enclosed..... \$ _____

Card Number _____ Exp Date _____ 3 Digit Code _____

Now accepting Visa/MC for your convenience!