

**Michigan Taxidermist Association Wildlife Art Registration Form 2017**

*\*Show Registration fee is \$50.00 if you are attending any seminars or entering the supplier's area you must be registered for the show.*

*\*Membership to the MTA also includes admission to the Sports Show.*

Make check payable to: **Michigan Taxidermist Association**

And send to: **Kathy Proctor, 11784 Winfield Rd., Jonesville, Michigan 49250**

[kathy@jpriverbendtaxidermy.com](mailto:kathy@jpriverbendtaxidermy.com)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip \_\_\_\_\_ Phone: \_\_\_\_\_

I certify that I have created and finished my entries unassisted, and I agree to enter all pieces at my own risk.

Signature: \_\_\_\_\_

(ALL ARTWORK MUST BE IN PLACE BY 9:00 P.M. WED)

**PHOTOGRAPHY** Category \$15.00 each piece / \$5.00 for Juniors

Circle One: Juniors Novice Intermediate Open

Category/Description \_\_\_\_\_

# of entries in Division: \_\_\_\_\_ x \$15.00 (\$5.00 for Juniors)

**PAINTINGS** Category \$15.00 each piece / \$5.00-Juniors

Circle One: Juniors Novice Intermediate Open

Category/Description \_\_\_\_\_

# of entries in Division: \_\_\_\_\_ x \$15.00 (\$5.00 for Juniors)

**DRAWINGS** Category \$15.00 each piece / \$5.00-Juniors

Circle One: Juniors Novice Intermediate Open

Category/Description \_\_\_\_\_

# of entries in Division: \_\_\_\_\_ x \$15.00 (\$5.00 for Juniors)

**Alternative Mediums** Category \$15.00 each piece / \$5.00-Juniors

Circle One: Juniors Novice Intermediate Open

Category/Description \_\_\_\_\_

# of entries in Division: \_\_\_\_\_ x \$15.00 (\$5.00 for Juniors)

**3-D** Category \$15.00 each piece / \$5.00-Juniors

Circle One: Juniors Novice Intermediate Open

Category/Description \_\_\_\_\_

# of entries in Division: \_\_\_\_\_ x \$15.00 (\$5.00 for Juniors)

**Carving** Category \$15.00 each piece / \$5.00-Juniors

Circle One: Juniors Novice Intermediate Open

Category/Description \_\_\_\_\_

# of entries in Division: \_\_\_\_\_ x \$15.00 (\$5.00 for Juniors)

**TOTAL COSTS DUE**

Show Registration Fee.....\$50.00....Optional..... \$ \_\_\_\_\_

Art Piece Fees due ..... \$ \_\_\_\_\_

**Banquet Dinner Tickets:**

Number of Tickets \_\_\_\_\_ x \$25.00..... \$ \_\_\_\_\_

Number of Youth Tickets \_\_\_\_\_ x \$10.00 for 12 & Under..... \$ \_\_\_\_\_

**Friday Night Buffet Tickets:**

Number of Adult Tickets \_\_\_\_\_ x \$20.00..... \$ \_\_\_\_\_

Number of Youth Tickets \_\_\_\_\_ \$10.00 for 12 & Under..... \$ \_\_\_\_\_

MTA Membership Dues (if not already renewed) \$40.00..... \$ \_\_\_\_\_

Total Amount Enclosed..... \$ \_\_\_\_\_